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Professional Campaign Fundraiser QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) www.elec.nj.gov

Registration #
FR7-1
Report Quarter
Apr. 15,
Jul. 15,
☑ Oct. 15, <u>2020</u>
Jan. 15,
Check If No Activity This

FORM FRQ

		——————————————————————————————————————
PLEASE PRINT OR TYPE		Jan. 15,
Name of Professional Campaign Fundraiser		Check If No Activity This
Erm Druch		Quarter
Business Name		FOR STATE USE ONLY
EME CONSUlting		
Business Address (Number & Street)		
129 Buidentow, Geore		
Business Address (City, State & Zip Code)	J	FIECDE
Chesterfuld NI 08	515	ELEC RECEIVED
Day Telephone (with Area Code)*	Evening Telephone (with Area Code)*	OCT 1 y 2020
609 468 8282	609 468 8282	2020
Check if Amendment		
Amendment (pleas	se specify)	

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Signature of Professional Campaign Fundraiser

10/13/2020

L

Print Full Name of Professional Campaign Fundraiser

	nt Candidate or Commit							
Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Compensation Received By Fundraiser For This Perio					
pecific Services		1 × 1 >, 926	1 1 7 2 C. 17					
Fund	raiser 202	at planning & m	anagement					
								
	Itemized Expenditures							
PAYMENT DATE	PAYEE NA	AME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT				
7 27 20	Aldi		f d l	\$				
. ,	2626 Et1	30 Bordentown NJ	Masks for events	21.31				
7/16/20	Staples		In K	59.70				
	USPS		In K Printing					
1110/20	W2L2		postage	5.30				
8/18/20	Vistapint	:	Cetterhead	456.00				
				2021				
3/4/20	Staples		Labels	22.36				
8/24/20	Cash		tips for servers	200.00				
Clast.	Rumson B	w. Ritz	wine for	11114 110				
3/21/20	, 2 1, 501, 70		EVERT	444.47				
88/10/20	USPS		Stamps	11.00				
- , ,			•					

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

\$ 1,120,14